

STATE OF NEBRASKA } ss  
County of Perkins  
Filed in this office of County Clerk  
the 18 day of November  
2019 at 3:09 P.M.  
and recorded as instrument No. 2019-00689  
Rita A. Yang, sat  
County Clerk  
(4)

Return to:  
Village of Madrid

**ORDINANCE NO: 2019-20-1**

ORDINANCE NO. 2019-20-1

AN ORDINANCE TO CHANGE THE CURRENT ZONING STATUS OF CERTAIN REAL PROPERTY LOCATED WITHIN THE VILLAGE OF MADRID, PERKINS COUNTY, NEBRASKA; TO PROVIDE FOR AN EFFECTIVE DATE; TO PROVIDE THAT THE PROVISIONS OF THIS ORDINANCE SHALL BE MADE A PART OF THE CODE OF THE VILLAGE OF MADRID, THAT THE CHANGE BE REFLECTED IN THE COMPREHENSIVE PLAN, AND THAT THE SECTIONS MAY BE RENUMBERED; TO PROVIDE THAT THIS ORDINANCE SHALL TAKE EFFECT IMMEDIATE AFTER PASSAGE, PUBLICATION, POSTING, AND PROCLAMATION AS OTHERWISE PROVIDED.

**REZONING REGULATIONS FOR THE VILLAGE OF MADRID.**

WHEREAS, the Village of Madrid, Perkins County, Nebraska wishes to provide for the health, safety, welfare, and comfort of its populace while providing for well planned and comprehensive growth; and,

WHEREAS, the property commonly referred to as the "old school" and known as as 501 South Ford, and legally described as Part of the SE1/4 of Section 9, Township 10 North, Range 37 West, of the 6th P.M., Perkins County, Nebraska, consisting of 4.29 acres more or less, and and Part of Section 9, Township 10 North, Range 37 West, of the 6th P.M., Perkins County, Nebraska, also known as, Tax Lot 25, consisting of 8.95 acres more or less, is currently zoned residential with the original use being institutional; and,

WHEREAS, the comprehensive plan adopted by the Village anticipated the potential closing of the public school and the need to rezone and redevelop the school property to allow new use and growth without disrupting the surrounding neighborhoods and provided for such change; and,

WHEREAS, the property is ideally located and constructed to allow for a low impact business while retaining the residential use and tenor of the site; and,

WHEREAS, said business could only be placed in an area zoned General Business;

WHEREAS, the owner of the property submitted an application to rezone at a meeting of the Board of Trustees on June 10, 2019; and,

WHEREAS, notice of a proposed change in zoning for the above referenced parcel was provided in accordance with the law and public hearings were held on July 8, 2019, August 12, 2019, and September 9, 2019, and no objections were heard by or filed with the Village;

NOW, THEREFORE, BE IT ORDAINED BY THE Board of Trustees of the Village of Madrid, Nebraska, that the following rules and regulations be established.

ARTICLE I

That the above referenced property be rezoned from Residential to General Business

ARTICLE II

That all zoning, land use planning, and comprehensive plan documents and materials be updated to reflect the change.

ARTICLE III

That any prior Ordinances or Resolution, or sections thereof, which conflicts with the provisions of this Ordinance are hereby repealed to the extent that they are in conflict herewith.

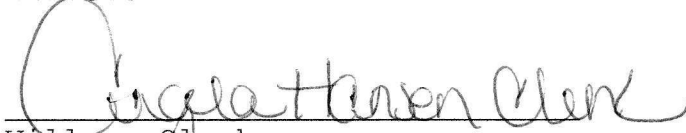
ARTICE IV

This ordinance shall be in full force and effect from and after its passage and approval as provided for by law.

Passed by the Board of Trustees of the Village of Madrid, Nebraska, this 11<sup>th</sup> day of November, 2019.

  
\_\_\_\_\_  
Chairperson of the Board of Trustees

ATTEST:

  
\_\_\_\_\_  
Village Clerk



- Motion to suspend the Rule made by Letha Oldaker
- Seconded of motion made by Kevin Klann
- Vote to suspend the Rule 5-0
  
- First reading on October 14, 2019
- Second reading on Suspended
- Third reading on November 11, 2019

**ON FINAL VOTE**

- Motion to approve made by Kevin Klann
- Seconded of motion made by Letha Oldaker

VOTING FOR: Kevin Klann, Letha Oldaker, George Adams, Nick Ross

VOTING AGAINST: NONE

ABSTAINING: NONE

ABSENT: Jennifer Baumgartner



STATE OF NEBRASKA } ss  
County of Perkins  
Filed in this office of County Clerk  
the 12 day of June  
2019 at 2:00 P M  
and recorded as instrument No. \_\_\_\_\_  
2019-00374  
Rita A. Long *RL*  
County Clerk  
(4)

ORDINANCE NO 2018-19-2

Returned to Village of Madrid

Recorders Note: No Legals On Document

ORDINANCE NO. 2018-19-2

AN ORDINANCE TO ESTABLISH RULES AND REGULATIONS FOR THE CONTROL OF BURNING WITHIN THE VILLAGE OF MADRID, PERKINS COUNTY, NEBRASKA; TO PROVIDE FOR AN EFFECTIVE DATE; TO PROVIDE THAT THE PROVISIONS OF THIS ORDINANCE SHALL BE MADE A PART OF THE CODE OF THE VILLAGE OF MADRID, AND THAT THE SECTIONS MAY BE RENUMBERED; TO PROVIDE THAT THIS ORDINANCE SHALL TAKE EFFECT IMMEDIATE AFTER PASSAGE, PUBLICATION, POSTING, AND PROCLAMATION AS OTHERWISE PROVIDED.

**BURN REGULATIONS FOR THE VILLAGE OF MADRID.**

WHEREAS, the Village of Madrid, Perkins County, Nebraska wishes to provide for the health, safety, welfare, and comfort of its populace; and,

WHEREAS, the Village may provide for the safe burning of certain items by the public; and,

NOW, THEREFORE, BE IT ORDAINED BY THE Board of Trustees of the Village of Madrid, Nebraska, that the following rules and regulations be established.

ARTICLE I

This Ordinance is to provide for the burning of leaves, grass, limbs, brush, stumps, disposal of fire hazards, and evergreen needles. In addition household paper materials that do not contain plastic, rubber foam, chemically treated wood, textiles, electronics, chemicals, or hazardous materials may be burned without first obtaining a burn permit.

ARTICLE II

Said permission as granted within this Ordinance may be withdrawn or limited as dictated by conditions and as determined solely at the discretion of the local Fire Chief.

ARTICLE III

Fires must be contained within an approved fire burning container and have an approved screen over the top of, or covering the top of any chimney. Open burn pits may be allowed with the approval of, and at the discretion of, the local Fire

Chief. Ashes must be safely disposed of and may not be placed in local trash dumpsters.

ARTICLE III

Fireplaces, ornamental fire rings, and out door cooking grills are not subject to this regulation and the reasonable and safe uses thereof are expressly permitted.

ARTICLE IV

The burning of items made of, or containing components made of, plastic, rubber foam, chemically treated wood, painted wood, textiles, electronics, or chemicals, are strictly banned from being burned under any situation or condition.

ARTICLE V

Any prior Ordinances or Resolution, or sections thereof, which conflicts with the provisions of this Ordinance are hereby repealed to the extent that they are in conflict herewith.

ARTICE VI

This ordinance shall be in full force and effect from and after its passage and approval as provided for by law.

Passed by the Board of Trustees of the Village of Madrid, Nebraska, this 10<sup>th</sup> day of June, 2019.

  
\_\_\_\_\_  
Chairperson of the Board of Trustees

ATTEST:

  
\_\_\_\_\_  
Village Clerk

- Vote to suspend the Rule Kevin Klain motion - John Harms 2<sup>nd</sup> 4-0
- First reading on \_\_\_\_\_
- Second reading on \_\_\_\_\_
- Third reading on \_\_\_\_\_

**ON FINAL VOTE**

VOTING FOR: Letha Oldaker, Kevin Klain and Nick Ross

VOTING AGAINST: John Harms

ABSTAINING: \_\_\_\_\_

ABSENT: Jennifer Baumgartner

Recorders Memo: No Legal

STATE OF NEBRASKA } ss  
County of Perkins  
Filed in this office of County Clerk  
the 22 day of January  
2019 at 10:05 A.M  
and recorded as Instrument No. 2019-00028  
Rita A. Long ss  
County Clerk  
(3)

Return to:  
Village of Madrid

## ORDINANCE RECORD: 2018-19-1

Page 1 of 3

# ORDINANCE RECORD

ORDINANCE NO. 2018-19-1: NPPD Franchise Agreement

An Ordinance granting to the Nebraska Public Power District, a public corporation and political subdivision of the State of Nebraska, its successors and assigns, the non-exclusive right and franchise for a period of 25 years to erect, operate and maintain an electric light and power system in the Village of Madrid, Perkins County, Nebraska for the purpose of furnishing electric energy to said Village and the inhabitants thereof; limiting the maximum charges for such energy; providing certain regulations with reference thereto; and all things incidental to the purposes thereof; repealing all ordinances and parts of ordinances in conflict therewith; directing the publication of this Ordinance and prescribing the time when this Ordinance shall be in full force and effect.

BE IT ORDAINED BY THE Chairman AND Board of Trustees of the Village of Madrid, Perkins County, Nebraska:

Section 1. The Village of Madrid a municipal corporation, hereby grants unto the Nebraska Public Power District, its successors and assigns, the non-exclusive right and franchise for a period of 25 years to erect, operate and maintain within said Village an electric light and power system; and the right to construct, operate and maintain poles, conduits, wires and other necessary equipment, in, over, across or under the streets, alleys and public places in said Village for the purpose of supplying electric energy to said Village and its inhabitants, or to other cities, villages and communities and their inhabitants, or to others connected or to be connected to said system.

Section 2. Nebraska Public Power District shall have the authority to trim trees upon and overhanging the streets, alleys and public places of the Village so as to prevent the branches of such trees from coming in contact with or endangering said electric light and power system.

Section 3. Nebraska Public Power District is hereby authorized to charge, collect and receive a reasonable compensation for electricity furnished to the Village and its inhabitants, and establish terms and conditions for such service, in accordance with the provisions of Chapter 70 of the Revised Nebraska Statute, as amended, empowering a public power district to set and collect reasonable charges for its services and to establish rules and regulations for the conduct of its business and affairs.

Section 4. This Ordinance shall be published in accordance with laws of the state of Nebraska.

Section 5. This Ordinance shall be effective from and after its passage, approval, publication and written acceptance hereof by Nebraska Public Power District.

Section 6. All ordinances and parts of ordinances in conflict with the provisions hereof are hereby repealed.

Passed, adopted and approved this 14<sup>th</sup> day of January, 2019.

ATTEST:

Angela Haas  
Clerk

By Keith Haas  
Chairman

(SEAL)



# ORDINANCE RECORD

## PUBLICATION

Whereupon it was moved by Trustee Kwin Klau and seconded  
by Trustee John Harms that said Ordinance No. 2018-19-1 be  
published in Grant Tribune Sentinel  
(Insert Name of Newspaper Above)

a legal newspaper, one time as required by law.

Motion Carried.

Approved: [Signature]  
, Chairman  
Board of Trustees.

Attest: [Signature]  
, Village Clerk

(SEAL)



# MINUTE RECORD

VILLAGE OF Madrid, NEBRASKA

## I. NOTICE OF MEETING

NOTICE IS HEREBY GIVEN, that a meeting of the Chairman and Board of Trustees of the Village of Madrid, Nebraska, will be held at 7 o'clock P.M. on January 14, 2019, at Madrid City Hall, which meeting will be open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the Village Clerk, but the agenda may be modified at such meeting to include items of an emergency nature only.

(SEAL)

Angelatba  
Village Clerk

## II. CERTIFICATE OF NOTICE

(Not part of Notice)

I certify that advance publicized notice of the time and place of said meeting on January 14, 2019, was given to the public, in accordance with the method designated by the Chairman and Board of Trustees of the Village, by:

(a) posting by me of said Notice of Meeting in three public places in the Village as follows:

Little Country Kitchen  
Madrid Post Office  
Adams Bank Trust  
at 9 o'clock A.M. on Jan. 7<sup>th</sup>, 2019; or

(b) publishing said Notice of Meeting in the \_\_\_\_\_, Nebraska, on \_\_\_\_\_, 2019, as shown by the Affidvit of Publication attached to these minutes.

(SEAL)

Angela Haus  
Village Clerk

## III. ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING

The undersigned members of the governing body of the Village of Madrid, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said body and the agenda for such meeting held at 7 o'clock P.M. on January 14, 2019, at Madrid City Hall.  
DATED this 14<sup>th</sup> day of January, 2019.

Nick Ross  
Chairman  
Kevin Klane  
Trustee  
Jennifer Baumgartner  
Trustee  
Lexia Oldaker  
Trustee  
John Hams  
Trustee

I certify that N/A was absent from the Village and did not return until after the meeting and could not be notified.

Angelatba  
Village Clerk



# ORDINANCE RECORD

A meeting of the Chairman and Board of Trustees of the Village of Madrid, Nebraska, was held at Madrid City Hall in said Village on the 14<sup>th</sup> day of January, 2019, beginning at 7 o'clock P.M.

Notice of the date, hour, location and availability of agenda for this meeting was given in advance thereof by Angela Hansen, Clerk as shown by the Certificate of Notice attached to these minutes. Notice of this meeting was given to the Chairman and all Trustees and a copy of their acknowledgment of receipt of advance notice of the meeting and the agenda is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Chairman and Board of Trustees of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

The Clerk called the roll. Present were: Chairman: Nick Ross  
Trustees: Jennifer Baumgartner, Kevin Klawn, Letha Oldaker,  
John Harms  
Absent: NONE.

Chairman Nick Ross presided and the Village Clerk recorded the proceedings of this meeting.

Trustee Kevin Klawn introduced Ordinance No. 2018-19-1 entitled:

AN ORDINANCE GRANTING TO THE NEBRASKA PUBLIC POWER DISTRICT, A PUBLIC CORPORATION AND POLITICAL SUBDIVISION OF THE STATE OF NEBRASKA, ITS SUCCESSORS AND ASSIGNS, THE NON-EXCLUSIVE RIGHT AND FRANCHISE FOR A PERIOD OF 25 YEARS TO ERECT, OPERATE AND MAINTAIN AN ELECTRIC LIGHT AND POWER SYSTEM IN THE VILLAGE OF Madrid, NEBRASKA, FOR THE PURPOSE OF FURNISHING ELECTRIC ENERGY TO SAID VILLAGE AND THE INHABITANTS THEREOF; LIMITING THE MAXIMUM CHARGES FOR SUCH ENERGY; PROVIDING CERTAIN REGULATIONS WITH REFERENCE THERETO; AND ALL THINGS INCIDENTAL TO THE PURPOSES THEREOF; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT THEREWITH; DIRECTING THE FORM OF PUBLICATION OF THIS ORDINANCE AND PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT and moved that the statutory requirement of reading of the Ordinance by title on three different days be suspended. Trustee John Harms seconded the motion to suspend the requirement of reading on three different days and upon roll call vote on the motion the following Trustees voted AYE: John Harms, Kevin Klawn, Jennifer Baumgartner, Letha Oldaker, Nick Ross NAYS: NONE, Absent or not voting: NONE. The motion to suspend said statutory requirement was adopted by three-fourths of the Board and the requirement was declared suspended for consideration of said Ordinance No. 2018-19-1.

# ORDINANCE RECORD

Ordinance No. 2018-19-1 was then read by title and thereafter ~~Trustee~~  
Kevin Klahn moved for final passage of said Ordinance, which motion was seconded by Trustee  
John Harms. The Chairman then stated the question was "Shall Ordinance No. 2018-19-1 be finally  
passed and adopted?" Upon roll call vote, the following Trustees voted AYE: Kevin Klahn,  
John Harms, Jennifer Baumgartner, Lethe Oidaker + Nick Pass  
The following voted NAY: NONE. The final passage and  
adoption of said Ordinance having been concurred in by a majority of all members of the Board, the Chairman  
declared the Ordinance duly passed and adopted and the Chairman in the presence of the Board, signed and  
approved the Ordinance and the Clerk attested the passage and approval of the same and affixed his signature  
thereto and ordered the Ordinance to be published in pamphlet form as provided therein. A true, correct and  
complete copy of said Ordinance is as follows:



# ORDINANCE RECORD

## CERTIFICATE OF PASSAGE

STATE OF NEBRASKA

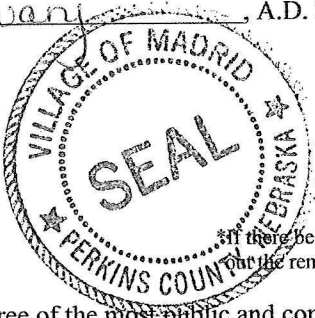
COUNTY OF

VILLAGE OF MADRID

} SS.

I, Angela Hansen, Village Clerk of the Village of Madrid, Perkins County, Nebraska, hereby certify that the annexed ordinance, purporting to be Ordinance No. ~~2018-19-1~~ of said village, was passed as such by the Chairman and Board of Trustees of the Village of Perkins County, Nebraska, pursuant to the rules and regulations prescribed by general law and by said village for the passage of ordinances, and was duly approved by the Chairman of the Board of Trustees of said village, said passage and approval having been made on the 14<sup>th</sup> day of January, 2019 with respect to said ordinance aforesaid, which said Ordinance No. 2018-19-1 has been\* published according to the laws of the State of Nebraska by authority of the Chairman and Board of Trustees of said village under direction of its duly constituted authorities pursuant to resolution of the Chairman and Board of Trustees thereof.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal this 14<sup>th</sup> day of January, A.D. 2019.



Angela Hansen, Village Clerk.

(SEAL)

If there be no legal newspaper published in the Village, strike out the remainder of said paragraph and insert the following:

“posted in three of the most public and conspicuous places within said village, to-wit:

by authority of the Chairman and Board of Trustees of said village under the direction of its duly constituted authorities pursuant to resolution of the Chairman and Board of Trustees thereof. I further certify that there was no legal newspaper published within the corporate limits of said village on the date of the passage and approval of this ordinance.”

# ORDINANCE RECORD

AFFIDAVIT OF PUBLICATION

# ORDINANCE RECORD

## ACCEPTANCE

Columbus \_\_\_\_\_, Nebraska,  
\_\_\_\_\_, 2019

The Nebraska Public Power District signifies its acceptance to the above and foregoing Ordinance  
No. \_\_\_\_\_, Village of \_\_\_\_\_ County, \_\_\_\_\_  
Nebraska.

Nebraska Public Power District

By \_\_\_\_\_  
\_\_\_\_\_

(SEAL)  
ATTEST:

\_\_\_\_\_  
\_\_\_\_\_

## RECEIPT OF ACCEPTANCE

\_\_\_\_\_, Nebraska,  
\_\_\_\_\_, 2019

Received copy of Nebraska Public Power District's ACCEPTANCE of above and foregoing Ordinance  
No. \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 2019

Village of \_\_\_\_\_  
\_\_\_\_\_ County, Nebraska

By \_\_\_\_\_  
Village Clerk.

# ORDINANCE RECORD

## Clerk's Certificate of Authentication

STATE OF NEBRASKA

COUNTY OF PERKINS

VILLAGE OF MADRID

} SS.

I, Angela Hansen, Village Clerk of the Village of Madrid, Nebraska, do hereby certify:

1. That I have in my official custody the records and files of said Village, all of which contain proceedings of the Chairman and Board of Trustees thereof.

2. That I have carefully compared the annexed and foregoing copies of Ordinance No. 2018-19-1 of the Village of Madrid, Nebraska, with said records and files which are in my official custody, and that said foregoing transcript of said ordinance is a full, true, correct and duplicate copy of said records, pertaining to said ordinance.

3. That I have made careful examination and diligent search of said records and files which are in my official custody and find that the same contain no proceedings of said village, or of the Chairman and Board of Trustees thereof, had precedent to or referring to said ordinance or referring to the granting of a franchise to Nebraska Public Power District, by the Village of Madrid Nebraska, other than the proceedings herein set forth.

4. That said transcript contains all the proceedings had by said village, or by Chairman and Board of Trustees thereof, previous to the granting of said franchise to said grantee by said village.

IN WITNESS WHEREOF, I have hereunto set by hand officially and affixed the seal of said Village of Madrid, Nebraska this 14<sup>th</sup> day of January, 2019.

Angela Hansen  
Village Clerk.

(SEAL)



STATE OF NEBRASKA } ss  
County of Perkins  
Filed in this office of County Clerk  
the 16 day of December  
2015 at 3:17 P M  
and recorded as instrument No. 2015-00905  
Rita A. Stone, Sec  
County Clerk

Return to: Village of Madrid

**ORDINANCE NO 2015-16-1**

Page 1 of 5



ORDINANCE FOR THE ANNEXATION OF REAL PROPERTY

ORDINANCE NO. 2015-16-1

AN ORDINANCE OF THE VILLAGE OF MADRID, PERKINS COUNTY, NEBRASKA, FOR THE ANNEXATION OF REAL PROPERTY INTO THE CORPORATE LIMITS OF THE VILLAGE.

BE IT ORDAINED by the Chairman and Board of Trustees of the Village of Madrid, Perkins County, Nebraska:

SECTION 1: That a plat and request for annexation were filed with the Village Clerk pursuant to NEB. REV. STAT. §17-405, et. al.

SECTION 2: That on a regular meeting of the Board of Trustees for the Village of Madrid, held on November 9, 2015, the Village determined that the request was made by the sole owner of the property and therefore represents the will of the majority of the landowners and residents; that the request was properly before the Board; and that it was in the best interests of the Village to annex said property.

SECTION 3: That the Village Board of Trustees voted to annex said property by a unanimous vote. That said property is legally described as follows, to-wit:

A tract of land located in the Southwest Quarter (SW1/4) of Section Nine (9), Township Ten (10) North, Range Thirty-seven (37) West of the 6th. P.M., in Perkins County, Nebraska, consisting of 3.0 acres, more or less and more particularly described as follows: Refer to a point on the west Line of Denison Avenue where it is intersected by the

South Line of Whittier Street, extended West, in the Village of Madrid, the point of beginning; Go thence South 00° 00' West along the West line of Denison Avenue a distance of 150 feet; Go thence South 90° 00' West for a distance of 855.0 feet; Go thence North 00° 00' West for a distance of 160 feet to a point on the South Line of Highway#23 Right-of-Way; Go thence Easterly along 5,769.58 foot radius curve, being 513.1 feet; Thence continue North 90° 00' East along the South Right-of-Way line of Highway #23 a distance of 347 feet to a point on the West line of Denison Avenue where it is intersected by the South Line of Whittier Street in the Village of Madrid, the point of beginning.

SECTION 4: That the Village Clerk is directed to recorded the plat in the office of the County Clerk of Perkins County, together with a certified copy of this ordinance declaring such annexation, under the seal of the Village of Madrid, Perkins County, Nebraska and upon such time the annexation of such adjacent territory shall be deemed complete, and the territory included and described in the plat on file in the office of the clerk or register of deeds shall be deemed and held to be a part of said original corporate village, and the inhabitants thereof shall thereafter enjoy the privileges and benefits of such annexation, and be subject to the ordinances and regulations of said village.

SECTION 5: That all other ordinances or parts of ordinances insofar as they conflict herewith are hereby repealed.

SECTION 6: That this Ordinance shall become effective and be in full force and effect from and after its passage, approval and publication as required by law.

Voting Aye: Kristi Ogg, Nick Ross, Mark Hall, Tim Moore

Voting Nay: None

Abstentions: None

**PASSED AND APPROVED** this 14<sup>th</sup> day of December 2015.

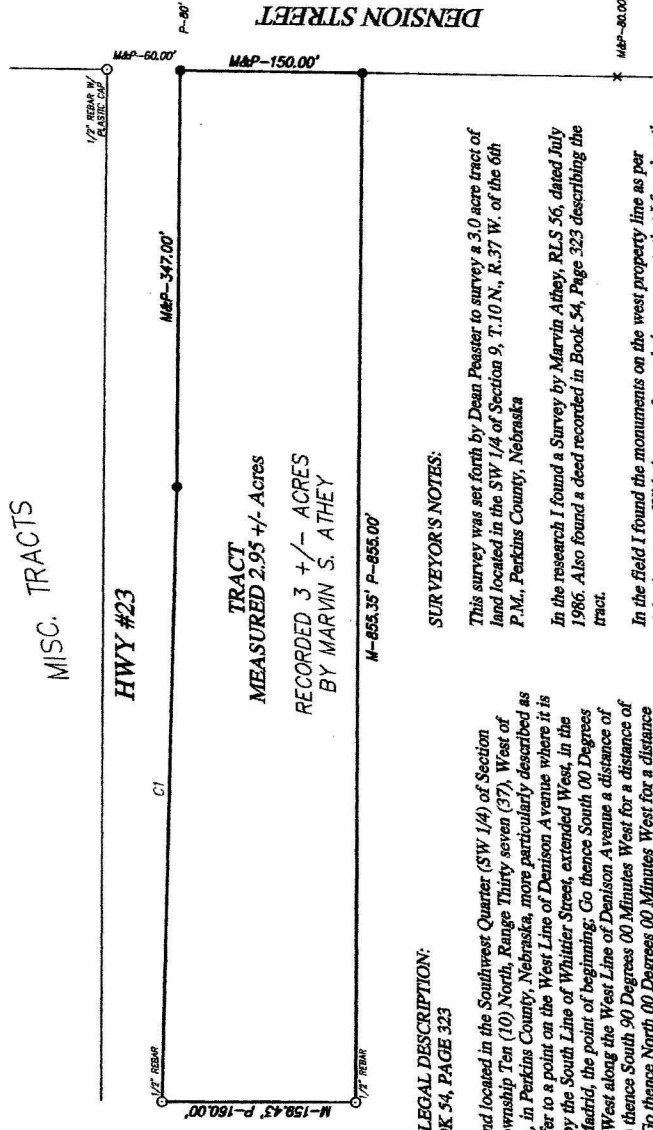
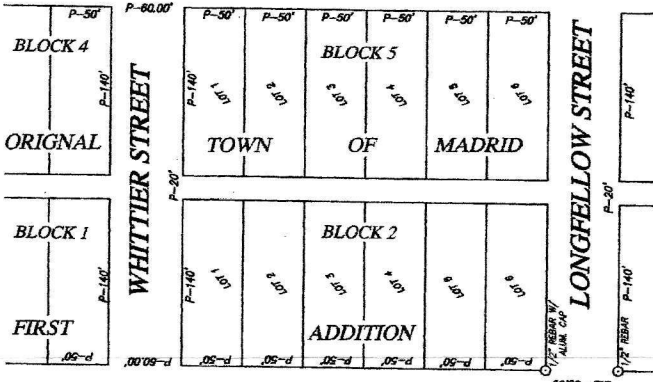
Timothy E. Moore  
CHAIRMAN

ATTEST:

Angela Hansen  
VILLAGE CLERK



**A SURVEY PLAT OF A 3.0 TRACT OF LAND LOCATED IN THE SW 1/4 OF SECTION 9, T.10 N., R.37 W. OF THE 6th P.M., PERKINS COUNTY, NEBRASKA**



MISC. TRACTS  
 TRACT MEASURED 2.95 +/- ACRES  
 RECORDED 3 +/- ACRES  
 BY MARVIN S. ATHEY  
 M-455.35' P-655.00'

**SUPPLIED LEGAL DESCRIPTION:**  
 DEED BOOK 54, PAGE 323

A tract of land located in the Southwest Quarter (SW 1/4) of Section Nine (9), Township Ten (10) North, Range Thirty seven (37), West of the 6th P.M., in Perkins County, Nebraska, more particularly described as follows: Refer to a point on the West Line of Denison Avenue where it is intersected by the South Line of Whittier Street, extended West, in the Village of Madrid, the point of beginning; Go thence South 00 Degrees 00 Minutes West along the West Line of Denison Avenue a distance of 150 feet; Go thence South 90 Degrees 00 Minutes West for a distance of 855.0 feet; Go thence North 00 Degrees 00 Minutes West for a distance of 160 feet to a point on the South Line of Highway #23 Right-of-Way; Go thence Easterly along a 5,769.58 foot radius curve, being 513.1 feet; Thence continue North 90 Degrees 00 Minutes East along the South Right-of-Way line of Highway #23 a distance of 347 feet to a point on the West line of Denison Avenue where it is intersected by the South Line of Whittier Street in the Village of Madrid, the point of beginning.

**SURVEYOR'S NOTES:**

This survey was set forth by Dean Peaster to survey a 3.0 acre tract of land located in the SW 1/4 of Section 9, T.10 N., R.37 W. of the 6th P.M., Perkins County, Nebraska  
 In the research I found a Survey by Marvin Athey, RLS 56, dated July 1986. Also found a deed recorded in Book 54, Page 323 describing the tract.  
 In the field I found the monuments on the west property line as per Athey's survey. With the use of recorded monuments that I found on the north line of Whittier Street and monuments found on Longfellow Street, I reset the west line of the Tract.  
 The basis of the bearings for this plat was arrived by GPS solutions  
 A title search was not requested nor conducted by me for this tract of land. Therefore, all recorded and unrecorded Right-of-Ways or Easements may not be shown.

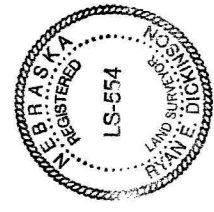
**MEASURED CURVE DATA**

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH	DELTA ANGLE
C1	5769.5798'	508.61'	S. 68°10'36" E.	508.61'	0°00'18"



**DICKINSON LAND SURVEYORS, INC.**  
 NEBRASKA AND COLORADO CERTIFIED  
 406 WEST 3rd STREET, OGALLALA, NEBRASKA 69153  
 OFFICE: 308-284-8440 www.dickinsonlandsurveyors.com

CLIENT: DEAN PEASTER  
 DATE OF SURVEY: 30 OCT 2015  
 PAGE 1 OF 1



Survey Record Repository  
 RECEIVED  
 NOV 16 2015  
 PERKINS  
 12410 - 170

**SURVEYOR'S CERTIFICATE**  
 I do hereby certify that, under my personal supervision, this plat was prepared from an actual survey completed this 30th day of October, 2015 and is correct to the best of my knowledge.

Kyran E. Dickinson, Registered Land Surveyor  
 Nebraska Reg. No. 354